

TOWN OF POUND RIDGE  
WESTCHESTER COUNTY

BUILDING DEPARTMENT

**APPLICATION FOR PERMIT:**

**HEATING-COOLING-REFRIGERATION SYSTEMS  
EQUIPMENT INSTALLATION-HOT WATER HEATER-  
OIL BURNER- NEW INSTALLATIONS-ALTERATIONS**

Block \_\_\_\_\_ Lot \_\_\_\_\_

HVAC Permit # \_\_\_\_\_

Date Issued: \_\_\_\_\_

Fee: \_\_\_\_\_

Building Permit # \_\_\_\_\_

APPLICATION IS HEREBY MADE to the Building Inspector for permission to perform work in accordance with approved plans and specifications.

OWNER: \_\_\_\_\_ TEL.NO. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

LOCATION OF PROPERTY: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ TEL. NO: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_

\_\_\_\_\_

BUILDING CONSTRUCTION: \_\_\_\_\_

OCCUPANCY: \_\_\_\_\_

SYSTEM: AIR \_\_\_\_\_ WATER \_\_\_\_\_ ELECTRIC \_\_\_\_\_ OTHER \_\_\_\_\_  
FUEL: OIL \_\_\_\_\_ ELECTRIC \_\_\_\_\_ OTHER \_\_\_\_\_

EQUIPMENT: (Furnace, Boiler, HAW Heater, A/C Units)  
TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ HEATING \_\_\_\_\_  
EFFICIENT COP \_\_\_\_\_ HEAT PUMP \_\_\_\_\_ HIGH \_\_\_\_\_ LOW \_\_\_\_\_

ROOM UNITS: (Baseboard, Convector, Radiators, A/C Units)  
TYPE \_\_\_\_\_ MAKE \_\_\_\_\_ HEATING \_\_\_\_\_

DATE: \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
(MASTER MECHANIC (SIGNATURE))

LICENSE NO. \_\_\_\_\_

\_\_\_\_\_  
(MASTER MECHANIC (PRINT))